LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

08 APR -9 PM 1:37

STATE OF IDANO

(Type or print clear See instructions at										10.1110	
Lobbyist's name and permanent busir			D	ate p	repared		1	Period c	overed		
Jeff L Malmen								month ending			
P O Box 70 Boise, ID 83707					4/7/08				(Day)	(Yr.)	
									31	08	
Item Totals of all reports	ble armanditures made a	- in a	T abbuild	1	Tabbadata Pasal		h -1-16 -	03			
	ble expenditures made o									yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers		Item 3, at bottom of Employer No. 1									
		Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4			
Entertainment Food and Refreshment	\$496.37	\$4	96.37	\$_		\$			\$		
Living Accommodations				-							
Advertising										 	
Travel				_							
Telephone				_							
Other Expenses or Services	255.00	2	55.00	-							
Total	s 751.37	s 7	51.37	s	0.00	\$	(0.00	\$	0.00	
Total				" -		• —			<u> </u>		
*When the number of employers ye										on Page 1.	
Item The totals of each expend		ollars (\$50) for			ther holder of pul Names of Legis					- 0	
2 Date	Place		Amount		Names of Legist	ators, Fu	one and	Executiv	ve Officials	in Group	
Continued on attached page(s	.										
Continued on attached page(s	9		Ite	em	Γ	(a)	Nama(a)	and Ad	decados)		
INS	TRUCTIONS			3	En	ipioyer(s)	Name(s)	and Ad	dress(es)		
XX/1 1 1-1 (21- 41-2 C	1-11-1-1-1	- 1 C 1 ·	No. 1	ı id	aho Power Co	mpany					
Who should file this form: A 67-6617 Idaho Code	any lobbyist registered u	nder Section	\vdash	Р	O Box 70, Boi	se, ID	83707	7			
Filing deadline: Monthly r month for activities of the pas		10) days of th	he No. 2	2							
TO BE FILED WITH:											
· 1	Ben Ysursa		No. 3	3							
	retary of State D Box 83720										
Boise	, ID 83720-0080	202	No. 4	4							
Phone: (208) 334-	2852 Fax: (208) 334-2	282									

4	Date Amount			Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting							
tem	, -		on, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION				
5		by by ist was supporting or or		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs				
19 30 30 22 22 11	2	H422 S1289 S1314 H526a S1372a SJR107 H599a	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
e m 6	bid or bi	any rule, ratemaking dec d process, financial servicing or opposing.	ision, procurement, contract es or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance w	-					